## TXURRUTTTT......

In Basque Country "sagardoa" is not just a drink, it is a part of our culture and folklore. For Basque people, "sagardoa" is the key element of a biggest cultural event or party.

**SAGARRONDO:** The tree that produce apples.

KIZKI: Long stick with a hook at the extreme wich is used to pick up the apples from the grown and put it to a basket.

**SAGAR:** Apple, fruit of the apple-tree. We can eat it or used it to do "SAGARDOA".

**KOPA:** Wicker recipient used to save the apples.

OTARRE: Wicker container without handles wich is used to collect the apples.

SAGARDOTEGIA: Cider house. Place where cider is made and tasted.

**SAGARTOKI:** Place where we leave apples begore the hit-process.

**SAGARRA JOTZE:** To burst the apples, manually or mechanically.

MATXAKA: The machine to crush the apples. When the applesburst, the apple-pasta goes to another barrel.

PISOIA: Big wood hammer, used to hit and burst the apples.

DOLARE: Place or space where cider is produced.

PATSA Crushed apple, product of the process to hit the apples.

PRENTSA: Machine to tighten the apple-paste in order to make juici, after the hi-process.

<u>TINI:</u> Wood haf barrel used to channel the new cider when it's downloaded form the Dolare untill the conteiner.

<u>PITTARRA:</u> First "SAGARDOA" made with the Zizarra, fruit of the first hitprocess. The quantiti of juice is litte and, because of that, some years ago it was usual to mixed it with water. Actually no-one dones this.

<u>MUZTIO</u>: The juice fruit of the burst of apples. The process of acidification and "cooking" will become it in "SAGARDOA".

"Language used at Zabala's family for four generations.

gardoa

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**ZIZARRA:** Sweet and thick drink, made with apples of the beginning of the season, which are no totally mature.

**UPATEGIAK:** The place where the barrels are.

**BARRIKA:** The smollest recipient to save the cider. Normally it's made by wood.

<u>KUPELA:</u> Recipient to save moret han 1.000 litres of cider. Normally they are circulars.

URRE KOLORE: The colour of the "SAGARDOA"

SAGARDO ZAHAR: "\$AGARDOA" of last year.

SAGARDO BERRI: "SAGARDOA" of the year. Because of that, the Txotx Season starts with the phrase "Our new "SAGARDOA"

AMA: The grit that the process of productions leaves at the "SAGARDOA".

BARRIKOTEA: Diner-party that was celebrated the first days of winter, after had finished the productions of the "SAGARDOA".

TXURRUE. The ancient word used to say actual "txotx". The owners of the "SAGARDOA" house say it very loud when he was going to open a new barrel of "SAGARDOA" and wanted to convide all the people to taste it.

TXOTX: Word that the owner of the cider-house sais before to open a new barrel, when is season of the "SAGARDOA".

**TXOTXA:** Little cap used to closed the hole of the barrel.

**TXINPARTA:** Carbon dioxide that appears when you serve the cider from the bottle or the barrel to a glass.

<sup>&</sup>quot;Language used at Zabala's family for four generations.